



2019 Music for All Summer Symposium High School Student Registration—Residential

Ball State University, Muncie, IN • Monday, June 24, 2019 – Saturday, June 29, 2019
Leadership Weekend Experience: Saturday, June 22, 2019– Sunday, June 23, 2019



National Presenting Sponsor

CONVENTION

Please print clearly. Please mail completed form to Music for All, 39 W. Jackson Place, Suite 150, Indianapolis, IN 46225 or fax to 317.524.6200. Photocopy completed application for your records.

Student Information				School Information	
First Name	M.I.	Last Name	First Name for Name Badge	School Name	
Email address (All camp information will be sent to this email address.)				School Phone w/Area Code	
Secondary Email address				School City/State	
Home Address				Gender ID: _____	Birthdate _____
City, State, Zip				Year of H.S. graduation: <input type="checkbox"/> 19 <input type="checkbox"/> 20 <input type="checkbox"/> 21 <input type="checkbox"/> 22 <input type="checkbox"/> 23 Other _____	
Primary Phone		Alternate Phone*		T-Shirt Size (Adult Men's Sizes): <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XXL	
<input type="checkbox"/> *MFA may send text message camp alerts to this cell phone. Standard text messaging rates may apply.				<input type="checkbox"/> Please send information on MFA programs in addition to camp to this email address.	
				<input type="checkbox"/> *Opt out*I do NOT wish to receive electronic newsletters or email communications about other MFA programming.	

Camp Schedule – Please note start and end times and make travel plans accordingly.
Full Week meals for Commuters begin with dinner Monday (6/24) and end with lunch Saturday (6/29) – housing and breakfast are excluded for commuters. Leadership meals begin with dinner Saturday (6/22) and end with Monday (6/24) lunch – breakfast is excluded for commuters. Supervision is provided beginning at 6 p.m., Sunday (6/23) for full week, and 6 p.m., Friday (6/21) for Leadership Weekend.

Registration, Leadership Weekend.....	8 a.m., Saturday, June 22, 2019
Opening Session, Leadership Weekend.....	1 p.m., Saturday, June 22, 2019
Registration, Full Week.....	8 a.m., Monday, June 24, 2019
Placement hearings.....	8 a.m., Monday, June 24, 2019
<i>(Concert, Jazz, Percussion, Color Guard, Orchestra Only; No hearings in other areas.)</i>	
Opening Session, Full Week.....	1 p.m., Monday, June 24, 2019
Camp Ends.....	3 p.m., Saturday, June 29, 2019

Late/Change Fees and Cancellation Policy

All cancellations: Before June 1—Music for All will retain \$250 as a non-refundable deposit portion of registration fee, refunding balance paid. **After June 1**—Music for All will retain 100% of registration fee, no refunds.
\$75 Late Registration Fee applies: If an applicant registers or pays after May 20.
\$20 Change Fee applies after May 20: 1) For any roommate changes; 2) For any housing date changes; and 3) For late receipt of TBA names, housing, and roommate changes.

Lost, Stolen or Damaged Items: BSU imposes a penalty for lost/stolen items needing replacement including room keys, meal wrist bands and damage to BSU property. We will charge the applicant for these replacement charges. Further details will be in the Final Packet.

NOTE FOR BAND DIRECTORS: You can reserve spots and pay in advance for applicants "To Be Announced." HOWEVER, you must provide names for the TBA spots by May 20, 2019, or a \$20 change fee per application will apply.

Payment Method – Payment MUST accompany application. Make checks payable to Music for All.

Check is enclosed. Charge Credit Card # _____ Exp _____ CVV# _____
Signature _____ Print name of cardholder _____



DEPOSIT OPTION - Automatic payment to the above credit card: Music for All is authorized to charge the balance on May 20, 2019

Choose one: I want to pay the full fee OR I want to pay the \$250 deposit fee.....TOTAL = \$ _____

Payment Options Choose one:

- Super Saver Fee**—Full payment postmarked on or before January 31, 2019 (Lock in price with \$250 by January 31, pay balance by May 20)..... **\$615**
- Early Bird Fee**—Full payment postmarked on or before March 31, 2019 (Lock in price with \$250 by March 31, pay balance by May 20) **\$665**
- Full Fee**—Postmarked on or before May 20, 2019..... **\$715**
- Leadership Weekend ONLY** (June 22-23) For those NOT enrolled in Full Symposium Week. Postmarked on or before May 20, 2019 **\$395**
Additions: (Must be Added to Full Week)
- Student Leadership Weekend Experience (June 22-23) If registered on or before May 20, 2019..... **\$260**
 - I am a returning Leadership Weekend camper!
- Additional Nights Housing (For registered participants only, for travel purposes, select all needed)
 - Friday, June 21, 2019 (Available to leadership student participants only. Includes Friday night double room in residence hall & meals beginning with dinner Friday, June 22 through lunch Saturday, June 23)..... **\$70**
 - Sunday, June 23, 2019 (Sunday night housing is included in the Leadership Fee for Leadership Weekend students. Includes Sunday night double room in residence hall & meals beginning with dinner Sunday, June 24 through lunch Monday, June 24)..... **\$70**
 - Saturday, June 29, 2019 (Includes Saturday night double room in residence hall and meal Saturday night.) **\$55**
- Add Late Registration Fee (for registrations or payments after May 20, 2019. Application must be postmarked by May 20 to avoid the late fee..... **\$75**
- Apply Instrumental Scholarship (Verification of eligible honor ensemble membership must accompany application. See scholarship amounts below*)

***Instrumental Merit Scholarships – for Concert Band, Jazz, Orchestra and Symphonic Percussion ONLY:** National Honor Ensembles Scholarship \$200 savings; All-State Scholarship \$150 savings; All-City/District Scholarship \$75 savings. Certificate of membership or teacher certification required. See musicforall.org/merit-scholarships for eligible ensembles.

Continued on Back—Registration is not complete without both sides.

Date Enrtd
ID #
Amt \$
CC/Check #
Date

Music for All 2019 Summer Symposium Student Residential Registration

Parent/Guardian Information (in case of emergency)				Medical History: <input type="checkbox"/> Convulsions <input type="checkbox"/> Bleeding disorder <input type="checkbox"/> Chicken Pox		
				<input type="checkbox"/> Diabetes <input type="checkbox"/> Asthma <input type="checkbox"/> Measles		
				<input type="checkbox"/> Heart defect/murmur <input type="checkbox"/> Surgery (past 2 years) <input type="checkbox"/> Mumps		
				Last Tetanus/Diphtheria immunization date _____ MM / DD / YYYY		
Parent/Guardian First Last Relationship				Brief descriptions and dates of items checked		
Home Address City, State Zip				Medications – type, dose, and frequency (list)		
Home Phone (Area Code) Cell Phone (Area Code)				Allergies – include allergies to medications, foods, sting, other substances (list)		
Parent Email address (can include more than one)				Physical, medical or other restrictions that would limit camp activities		
Second Parent/Guardian First Last Relationship				INSURANCE CARRIER		
Home Address City, State Zip				Policy # Group/Plan # Policy Holder Birthdate		
Home Phone (Area Code) Cell Phone (Area Code)				Family Physician Physician Phone (Area Code)		
If above not available, in an emergency, contact:				<input type="checkbox"/> COPY OF THE FRONT AND BACK OF YOUR INSURANCE POLICY CARD ATTACHED MUST ACCOMPANY REGISTRATION FORM		
Emergency Contact First Last Relationship				<input type="checkbox"/> NO INSURANCE. (Students ARE able to attend camp without insurance.)		
Home Address City, State Zip						
Home Phone (Area Code) Cell Phone (Area Code)						

Roommate Preference: Roommate preferences can only be considered if **BOTH** people request each other with their initial application. Roommate requests are not guaranteed. Maximum **TWO** people per room. Room and roommate assignments will not be available until on-site camp registration. Adults and students cannot be roomed together. You cannot request roommate "To Be Announced." You and your requested roommate must have the same housing dates in order to be considered. Any changes after 5/20 will be subject to \$20 change fee per person.

Full Name: _____ **School, State:** _____ **Roommate Preference Email Address:** _____

<p>"Get on the Bus" Routes: Contact me!</p> <p>"Get on the Bus" to the Summer Symposium and leave the driving to us. MFA is working to arrange bus routes from points across the country. Please check musicforall.org/bus for more information about getting on a bus or being a Bus Captain.</p> <p><input type="checkbox"/> "I would be interested in riding a 'Get on the Bus' route if one departed from my area."</p>	<p>Area of Study: Select <u>Only One</u></p> <p><input type="checkbox"/> Bands of America Drum Major Institute</p> <p><input type="checkbox"/> I will be bringing a Mace for Mace breakout section.</p> <p><input type="checkbox"/> I have added BOA DMI, 2019 will be my: <input type="checkbox"/> 2nd time <input type="checkbox"/> 3rd time <input type="checkbox"/> 4th time</p> <p>Color Guard</p> <p><input type="checkbox"/> Flag <input type="checkbox"/> Rifle <input type="checkbox"/> Sabre</p> <p>Orchestra</p> <p><input type="checkbox"/> Violin <input type="checkbox"/> Viola <input type="checkbox"/> Cello <input type="checkbox"/> Double Bass</p> <p>(Choose only ONE)</p>	<p>Concert Band</p> <p><input type="checkbox"/> Flute <input type="checkbox"/> Oboe <input type="checkbox"/> Bassoon <input type="checkbox"/> Clarinet <input type="checkbox"/> Bass Clarinet <input type="checkbox"/> Alto Saxophone <input type="checkbox"/> Tenor Saxophone <input type="checkbox"/> Baritone Saxophone <input type="checkbox"/> Trumpet <input type="checkbox"/> French Horn <input type="checkbox"/> Trombone <input type="checkbox"/> Bass Trombone <input type="checkbox"/> Euphonium <input type="checkbox"/> Tuba</p>	<p>Jazz Band</p> <p><input type="checkbox"/> Alto Saxophone <input type="checkbox"/> Tenor Saxophone <input type="checkbox"/> Baritone Saxophone <input type="checkbox"/> Trumpet <input type="checkbox"/> Trombone <input type="checkbox"/> Bass Trombone <input type="checkbox"/> Piano/keyboard <input type="checkbox"/> Guitar <input type="checkbox"/> Acoustic Bass/Bass guitar <input type="checkbox"/> Drum Set - Two students are assigned to each jazz band by audition. All other Drum Set students are assigned to developmental classes.</p>	<p>Marching Band</p> <p><input type="checkbox"/> Piccolo <input type="checkbox"/> Flute <input type="checkbox"/> Clarinet <input type="checkbox"/> Bass Clarinet <input type="checkbox"/> Alto Saxophone <input type="checkbox"/> Tenor Saxophone <input type="checkbox"/> Baritone Saxophone <input type="checkbox"/> Trumpet <input type="checkbox"/> Mellophone/French Horn <input type="checkbox"/> Baritone/Euphonium <input type="checkbox"/> Trombone <input type="checkbox"/> Tuba/Sousaphone</p> <p><i>Marching Percussion is NOT part of the Marching Band Track; select Percussion Symposium</i></p>	<p>National Percussion Symposium</p> <p><input type="checkbox"/> Marching Percussion <i>My instrument is:</i> <input type="checkbox"/> Snare <input type="checkbox"/> Multi-Toms <input type="checkbox"/> Bass Drum</p> <p><input type="checkbox"/> Symphonic Percussion</p> <p><i>Drum Set students, select Drum Set in the Jazz Band area</i></p> <p><i>Marching Percussion is NOT part of the Marching Band Track.</i></p>
<input type="checkbox"/> Music Recording Division		<input type="checkbox"/> Student Instructor Academy		<input type="checkbox"/> Leadership Weekend Only	

Parental Consent Form/Responsibility Clause – Please Read Carefully and Fill Out Completely.

I hereby give permission for _____ to participate in the 2019 Music for All Summer Symposium listed on the front of this application. I understand that Music for All, Inc., Bands of America, Orchestra America, and their respective officers, directors, agents (including Ball State University, JEN Jazz Education Network, Indianapolis Symphony Orchestra, Delaware County and their respective directors, officers, employees and agents) and employees shall not be nor later become, liable or responsible in any way in conjunction with services, for any death, injury, damage, delay or irregularity which may occur while participating in this Music for All sponsored event (the "Sponsored Event").

Also, in case of emergency, **I hereby give my consent for a qualified physician to perform any medical or surgical procedures** s/he deems necessary to the welfare of this applicant while participating in the Sponsored Event. I hereby give permission to the Music for All and Bands of America nursing staff to observe students self-administering prescription medication and non-prescription medication during the sponsored event. It is understood that Music for All and medical personnel will make every attempt to contact parents, guardians or relatives listed above prior to taking any such actions, but in the event I or they cannot be reached for an emergency, I hereby give permission to the physician selected by Music for All to secure and administer such treatment(s) as may be necessary, including hospitalization, for my child as named above and while attending the Sponsored Event. I also authorize Music for All and its agents to release copies of my son/daughter's medical record to hospitals and other physicians to which they are referred and to insurance companies for payment of a medical claim. A photocopy is as valid as the original.

Further, this authorization permits said physician and medical professionals to hospitalize, secure appropriate consultation, order injections, anesthesia (local, general or both) or surgery for this applicant if such emergency conditions warrant. The undersigned does hereby assume and agree to pay any indebtedness or physician's or surgeon's fees and hospital charges for such service, and for any ambulance or any other emergency transportation that may be needed. **Music for All requires participants to have a physical examination performed within the preceding 36 months of the camp by a qualified physician, registered nurse or other person recognized by law to undertake that responsibility.** In certain cases, Music for All may request/require written evidence of physical exam.

We hereby irrevocably grant to Music for All, Inc., Bands of America, Orchestra America and their respective agents, licensees and assigns, **the right to use in any and all media** and in any and all forms this applicant's name, likeness, photographic prints and any reproduction of his or her sounds, performance or appearance while attending the Sponsored Event, for any purpose including promotion, advertising or otherwise. I understand I will not be paid any royalty or other compensation. With the use of the rights, we hereby waive and release Music for All, Inc., Bands of America, Orchestra America and their respective agents, licensees and assigns from all claims, liabilities and/or damages which now or in the future may arise from such use.

We acknowledge that the minor/applicant is responsible for the safety and security of his or her musical instruments, equipment and personal belongings and for loss or damage arising from mischievous acts, vandalism, theft or other causes. We the undersigned understand that the Sponsored Events are a smoke free and drug-free environment and that consumption of alcohol or unlawful drugs or the smoking of any substance is prohibited and will be grounds for immediate dismissal from the program without refund. If a serious problem of misbehavior of the minor should arise and in the judgment of the Music for All officials the minor should be sent home before the end of the Sponsored Events, we authorize Music for All to take such action. **I, the undersigned, have read, understand and accept the "Late/Change Fees and Cancellation Policy" on the front of this registration form and the foregoing statements and policies.**

Print _____ Signature _____ Relation to Student _____ Date _____